

THIS MEETING WILL BE HELD IN COUNCIL CHAMBERS, 3016 SIXTH STREET, BIGGS, CA	
AGENDA of the	7:00 p.m. Monday
CITY COUNCIL	April 17, 2006
CITY OF BIGGS	REGULAR MEETING

MEETING CALLED TO ORDER & PLEDGE OF ALLEGIANCE TO THE FLAG.

1. COMMUNITY PARTICIPATION FORUM-5 MINUTE LIMITATION.

At this time, any member of the public may address the City Council on matters which are not listed on this agenda. City Council may not discuss nor take action on any item not listed on the agenda.

In accordance with State law, no action shall be taken on any item presented in public forum or unscheduled matters unless the council, by majority vote, determines that an EMERGENCY situation exists, or, unless the council by two-thirds vote, find that the need to take action arose after this agenda was posted.

All visitors are requested to approach the lectern when recognized and state your name for the record.

A. Citizen's comments.

2. PUBLIC HEARINGS:

A. CDBG General Applications

Consider application for 2006/2007 Planning and Technical Assistance funding.

Public Hearing Procedures:

1. Staff comments.
2. Open the hearing to the public.
 - a. Proponents.
 - b. Opponents.
 - c. Proponents rebuttal.
 - d. Opponents rebuttal.
3. Close hearing to the public.
4. Council discussion.

Action: If appropriate, direct staff to prepare and proceed with application.

B. Monthly Water Service Rates / Ordinance

Consider establishing proposed monthly water service rates and proposed ordinance.

Public Hearing Procedures:

1. Staff comments.
2. Open the hearing to the public.
 - a. Proponents.
 - b. Opponents.
 - c. Proponents rebuttal.
 - d. Opponents rebuttal.
3. Close hearing to the public.
4. Council discussion.

Action: If appropriate, move for **introduction** of Ordinance No. ____,
by reading of title only – next number **366**

Ordinance No. ____ **FIRST READING – INTRODUCTION** - "An Ordinance Of The City Of Biggs Adopting Monthly Water Service Rates And Repealing Any Monthly Water Service Rates Previously Adopted In Conflict Therewith (Codified)".

3. CONSENT CALENDAR:

A. Approval of warrants: #6465 - #6493 and #20523, #20570 - #20663 for month of March 2006 in the amount of \$388,233.66.

- B. Acknowledge receipt of agenda for Planning Commission Regular Meeting of April 4, 2006.
- C. Acknowledge receipt of Month In Review, Monthly Council Report and Traffic Summary for month of March 2006 from Police Chief Gary D. Keeler.
- D. Acknowledge receipt from Gridley-Biggs Animal Control Officer, R. Boeger of Monthly Animal Control Stats for March 2006.

Action: It is recommended items “A” through “D” be acted on simultaneously unless separate actions are requested by a Councilor or a member of the audience. MOTION to approve the consent calendar.

4. DEPARTMENT REPORTS:

A. Planning Department:

- 1. **Discussion/Action:** Review applications from David A. Richins and Judith G. Terry for Planning Commission vacancy with term set to expire December 31, 2006; initiate proceedings and/or consideration of the candidates.
- 2. **Discussion/Action:** Area of Concern / South Biggs Planning Area.
- 3. Code Enforcement Activity Report – March 2006 – Present.

B. Engineer:

- 1. Project updates: Willard Well and Family Park.
- 2. **Discussion/Action:** Pedestrian / Bikeway Transportation Enhancement Activities and Safe Routes to School.
 - a. Consider bid award.
- 3. **Discussion/Action:** USDA Waterline Project

C. Public Works:

- 1. Verbal update. (L. Waters)

D. Fire Department: (no items for action)

E. Electric Department:

- 1. NCPA verbal update. (R. Frith)
- 2. **Discussion/Action:** Consider Resource Adequacy Program and adoption of resolution. (next Resolution No. 2006-**07**)
Resolution _____ Adopting a Resource Adequacy Program.

F. City Administrator:

- 1. **Discussion/Action:** Consider directing staff regarding dog bite; Animal Control Officer, R. Boeger will be present to give report on second dog bite.
- 2. **Discussion/Action:** Consider appointment of Councilmember – Audit Proposals Review Committee.
- 3. **Discussion/Action:** Consider use of lower floor of the library.
- 4. **Discussion/Action:** Consider proposed impact fee resolution.
- 5. **Discussion/Action:** Consider Fiscal Year 2006/2007 Budget / Workshop.

5. RESOLUTIONS: next Resolution Number 2006 – **07** (see item 4.E.2. above)

- A. Resolution _____ Declaring April 24 Through April 30, 2006, West Nile Virus And Mosquito And Vector Control Awareness Week In the City Of Biggs.

6. ORDINANCES: next Ordinance No. **366** (see item 2.B. above)

- A. Ordinance No. 365 **SECOND READING – ADOPTION** –“An Ordinance Of The City Of Biggs Adopting A New Section 10.10.015 Entitled “Connection Required” Of Title 10 Utilities Of The Biggs Municipal Code (Codified)”.
 - 1. Action: Staff/Council input.
 - 2. If appropriate, move for **adoption** of Ordinance No. 365, by reading of title only.

7. NEW BUSINESS: (no items for action)

8. INFORMATIONAL:

9. ADJOURNMENT:

A. Motion to adjourn to _____

Presented by: _____	<u>April 14, 2006</u>
Deanna Carbajal, City Clerk	Date